**Split-up Syllabus for class: - 10th Science (Physics)**

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| **S.****No.** | **Months** | **Book Name** **NCERT Text Book Pradeep** | **FA1** | **FA2** | **SA1** | **FA3** | **FA4** | **SA2** |
| **Chapter Name [First Term]** |
| **1** | **April** | **Electricity** | $$√$$ |  | $$√$$ |  |  |  |
|  | **May** | **Revision for FA-1 Electric Current** |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |
| **2** | **July** | **Magnetic effect of electric current** |  | $$√$$ | $$√$$ |  |  |  |
| **3** | **August** | **Sources of Energy** |  |  | $$√$$ |  |  |  |
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|  |  | **2nd Term** |  |  |  |  |  |  |
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| **4** | **October** | **Light- Reflection and Refraction** |  |  |  | $$√$$ |  | $$√$$ |
| **5** | **November** | **Human Eye and colourful world** |  |  |  |  | $$√$$ | $$√$$ |
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**Split-up Syllabus for class: - 10th Science (Biology + Chemistry)**

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| **S.****No.** | **Months** | **Book Name** **NCERT Text Book Pradeep** | **FA1** | **FA2** | **SA1** | **FA3** | **FA4** | **SA2** |
| **Chapter Name [First Term]** |
| **1** | **April** | **Chemical Reaction and Equations** **(Chemistry)** | $$√$$ |  | $$√$$ |  |  |  |
| **2** |  | **Life Processes (Biology)** | $$√$$ |  | $$√$$ |  |  |  |
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| **3** | **May** | **Acids, bases, and salts (Chemistry)** |  | $$√$$ | $$√$$ |  |  |  |
| **4** | **July** | **Control and coordination (Biology)** |  | $$√$$ | $$√$$ |  |  |  |
| **5** | **Aug** | **Metal and Non Metal** |  |  | $$√$$ |  |  |  |
|  | **Sept** | **Revision and Preparation for** |  |  |  |  |  |  |
|  |  | **SA-1 Exam** |  |  |  |  |  |  |
|  |  | **2nd Term** |  |  |  |  |  |  |
| **6** | **Oct** | **How do organism** |  |  |  |  |  |  |
|  |  | **Reproduce? (Bio)** |  |  |  | $$√$$ |  | $$√$$ |
| **7** |  | **Carbon and its compound (Chemistry)**  |  |  |  | $$√$$ |  | $$√$$ |
| **8** | **Nov** | **Heredity and Evolution (Bio)** |  |  |  |  | $$√$$ | $$√$$ |
| **9** | **Dec** | **Our Environment (Biology)** |  |  |  |  | $$√$$ | $$√$$ |
| **10** |  | **Periodic classification of elements (Chemistry)** |  |  |  |  | $$√$$ | $$√$$ |
| **11** |  | **Management of Natural Resources** |  |  |  |  |  | $$√$$ |
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