**Split-up Syllabus for class: 10th Social Science (Term-I)**

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| **S.****No.** | **Months** | **Book Name**  **NCERT** | **FA1** | **FA2** | **SA1** | **FA3** | **FA4** | **SA2** |
| **Chapter Name** |
|  | **April** |  |  |  |  |  |  |  |
| **1** |  | **Resources & Development[G]** | $$√$$ |  | $$√$$ |  |  |  |
| **2** |  | **Power Sharing [D.P.]** | $$√$$ |  | $$√$$ |  |  |  |
| **3** |  | **Development [E]** | $$√$$ |  | $$√$$ |  |  |  |
| **4** |  | **The Age of Industrialisation[H]** |  | $$√$$ | $$√$$ |  |  |  |
|  | **May** |  |  |  |  |  |  |  |
| **5** |  | **Forest & Wildlife Resources [G]** |  | $$√$$ | $$√$$ |  |  |  |
| **6** |  | **Federalism [D.P.]** |  | $$√$$ | $$√$$ |  |  |  |
|  | **July** |  |  |  |  |  |  |  |
| **7** |  | **Water Resources [G]** |  |  | $$√$$ |  |  |  |
| **8** |  | **Democracy & Diversity [D.P.]** |  |  | $$√$$ |  |  |  |
| **9** |  | **Sectors of Indian Economy [E]** |  |  | $$√$$ |  |  |  |
|  | **August** |  |  |  |  |  |  |  |
| **10** |  | **Print culture & the Modern**  |  |  | $$√$$ |  |  |  |
|  |  | **World [H]** |  |  |  |  |  |  |
| **11** |  | **Agriculture [G]** |  |  | $$√$$ |  |  |  |
| **12** |  | **Gender, Religion and Caste [D.P.]** |  |  | $$√$$ |  |  |  |
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**Split-up Syllabus for class: 10th Social Science (Term-II)**

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| **S.****No.** | **Months** | **Book Name**  **NCERT** | **FA1** | **FA2** | **SA1** | **FA3** | **FA4** | **SA2** |
| **Chapter Name** |
|  | **October** |  |  |  |  |  |  |  |
| **1** |  | **Minerals & Energy Resources [G]** |  |  |  | $$√$$ |  | $$√$$ |
| **2** |  | **Popular Struggles and Movements [D.P.]** |  |  |  | $$√$$ |  | $$√$$ |
| **3** |  | **Money and Credit [E]** |  |  |  | $$√$$ |  | $$√$$ |
|  | **November** |  |  |  |  |  |  |  |
| **4** |  | **Nationalism in Europe [H]** |  |  |  |  | $$√$$ | $$√$$ |
| **5** |  | **Political Parties [D.P.]** |  |  |  |  |  | $$√$$ |
| **6** |  | **Globalisation [E]** |  |  |  |  | $$√$$ | $$√$$ |
|  | **December** |  |  |  |  |  |  |  |
| **7** |  | **Nationalism in India [H]** |  |  |  |  |  | $$√$$ |
| **8** |  | **Manufacturing Industries [G]** |  |  |  |  | $$√$$ | $$√$$ |
| **9** |  | **Consumer Rights [E]**  |  |  |  |  |  | $$√$$ |
|  | **January** |  |  |  |  |  |  |  |
| **10** |  | **Lifeline of National Economy [G]** |  |  |  |  |  | $$√$$ |
|  | **February** |  |  |  |  |  |  |  |
| **11** |  | **Outcomes of Democracy [D.P]** |  |  |  |  |  | $$√$$ |
| **12** |  | **Challenges to Democracy [D.P]** |  |  |  |  |  | $$√$$ |
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