**Split-up Syllabus for class: - 9th Science (Physics)**

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| **S.****No.** | **Months** | **Book Name** **NCERT Text Book Pradeep** | **FA1** | **FA2** | **SA1** | **FA3** | **FA4** | **SA2** |
| **Chapter Name [First Term]** |
| **1** | **April** | **Motion** | $$√$$ |  | $$√$$ |  |  |  |
|  | **May** | **Revision for FA-1 Exam** |  |  | $$√$$ |  |  |  |
|  |  |  |  |  |  |  |  |  |
| **2** | **July** | **Force and Law of Motion** |  | $$√$$ | $$√$$ |  |  |  |
|  |  |  |  |  |  |  |  |  |
| **3** | **Aug** | **Gravitation** |  |  | $$√$$ |  |  |  |
|  | **September** | **Revision and preparation** |  |  |  |  |  |  |
|  |  | **For SA-1 Exam** |  |  |  |  |  |  |
|  |  | **2nd Term-1** |  |  |  |  |  |  |
| **4** | **October** | **Work and Energy** |  |  |  | $$√$$ |  | $$√$$ |
| **5** |  | **Floatation** |  |  |  | $$√$$ |  | $$√$$ |
| **5** | **November** | **Sound** |  |  |  |  | $$√$$ | $$√$$ |
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**Split-up Syllabus for class: - 9th Science (Biology + Chemistry)**

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| **S.****No.** | **Months** | **Book Name** **NCERT Text Book Pradeep** | **FA1** | **FA2** | **SA1** | **FA3** | **FA4** | **SA2** |
| **Chapter Name [First Term]** |
| **1** | **April** | **Matter in our surrounding (Chem)** | $$√$$ |  | $$√$$ |  |  |  |
| **2** |  | **The Fundamental unit of Life(Bio)** | $$√$$ |  | $$√$$ |  |  |  |
| **3** | **May** | **Improvement in food resources**  |  |  | $$√$$ |  |  |  |
|  |  | **(in plants) – (Bio)** |  |  | $$√$$ |  |  |  |
| **4** | **July** | **Is Matter around us pure (Chem)** |  | $$√$$ | $$√$$ |  |  |  |
|  |  | **Tissue (Bio)** |  | $$√$$ | $$√$$ |  |  |  |
| **5** | **Aug** | **Improvement in food reassures**  |  | $$√$$ | $$√$$ |  |  |  |
|  |  | **2nd Term** |  |  |  |  |  |  |
| **6** | **Oct** | **Diversity in living**  |  |  |  | $$√$$ |  | $$√$$ |
|  |  | **Organism (Bio)** |  |  |  |  |  |  |
| **7** |  | **Atoms and Molecules (Chem)**  |  |  |  | $$√$$ |  | $$√$$ |
| **8** | **Nov** | **Structure of atom (chem)** |  |  |  |  | $$√$$ | $$√$$ |
| **9** |  | **Why do we fall Ill (Bio)** |  |  |  |  | $$√$$ | $$√$$ |
| **10** | **Dec** | **Natural Resources (Bio)** |  |  |  |  | $$√$$ | $$√$$ |
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