**Syllabus for class-IInd EVS**

|  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- |
| **Chapter**  **NO** | **Book Name** | **FA1**  **T.days=31**  **20+11**  **Syllabus**  **revision** | **FA2**  **T.days=31**  **20+11**  **Syllabus**  **revision** | **SA1**  **T.days+42**  **6+36syllabus**  **revision** | **FA3**  **T.days+43**  **24+19**  **Syllabus**  **revision** | **FA4**  **T.days+32**  **18+14**  **Syllabus**  **revision** | **SA2**  **T.days =28 6+22**  **Syllabus**  **Revision** |
| **My wonderful book of EVS** |
| **Chapter Name:** |
| **1** | **All about me** |  |  |  |  |  |  |
| **2** | **My family** |  |  |  |  |  |  |
| **3** | **Growing up** |  |  |  |  |  |  |
| **4** | **Food we Eat** |  |  |  |  |  |  |
| **5** | **Water** |  |  |  |  |  |  |
| **6** | **Houses we live in** |  |  |  |  |  |  |
| **7** | **Exercise and recreation** |  |  |  |  |  |  |
| **8** | **Good Manners and habits** |  |  |  |  |  |  |
| **9** | **Safety habits** |  |  |  |  |  |  |
| **10** | **My school** |  |  |  |  |  |  |
| **11** | **My Neighborhood** |  |  |  |  |  |  |
| **12** | **Plant kingdom** |  |  |  |  |  |  |
| **13** | **Animal kingdom** |  |  |  |  |  |  |
| **14** | **Means of transport** |  |  |  |  |  |  |
| **15** | **Our Earth** |  |  |  |  |  |  |
| **16** | **A clean world** |  |  |  |  |  |  |
| **17** | **Seasons** |  |  |  |  |  |  |

**PARTAP WORLD SCHOOL.PATHANKOT**

**(Description of formative Assessment)**

**Class: II FA I Session: 2015-2016 Subject: EVS**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **S.No** | **S.No** | **Tasks of Assessment** | **Chapter Name** | **Total Marks** |
| **1** | **group** | **Collage –making** | **My family ch-2** | **10** |
| **2** | **group** | **Quiz (Writing)** | **Food we eat ch-4** | **10** |
| **3** | **group** | **Creative writing** | **All about me CH-1** | **10** |
| **4** | **Individual** | **Worksheet** | **Growing up ch-3** | **10** |
| **5** | **Individual** | **Class work & Homework** | **All the Chapters** | **5** |
| **6** | **Individual** | **Good Hand Writing** | **All the Chapters** | **2.5** |
| **7** | **Individual** | **General behaviors & discipline** | **During full FA-1** | **2.5** |
| **8** | **Individual** | **Pen & Paper Test** | **Growing up, Food we eat (3,4)** | **20** |
| **9** | **group** | **Inter – Disciplinary Projects** | **My family (ch-2)** | **10** |
| **10** |  | **Group discussion** | **Food we eat (ch-4** | **20** |

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**(Description of formative Assessment)**

**Class: II FA 2 Session: 2015-2016 Subject: EVS**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **S.No** | **Type of Activity** | **Tasks of Assessment** | **Chapter Name** | **Total Marks** |
| **1** | **group** | **Assignment** | **Good manners and habits (ch-8)** | **10** |
| **2** | **Individual** | **Worksheet on training questions** | **Water (ch-5)** | **20** |
| **3** | **group** | **Model –Making** | **Houses we live in ch-6** | **10** |
| **4** | **group** | **Conversation by framing dialogues** | **Good manners and habits (c-8)** | **10** |
| **5** | **Individual.** | **Class work & home work** | **All the chapters** | **5** |
| **6** | **Individual.** | **Good handwriting** | **All the Chapters** | **2.5** |
| **7** | **Individual.** | **General behavior &discipline** | **Full FA-2** | **2.5** |
| **8** | **Individual.** | **Pen &Paper test** | **Water houses we live in(5,6)** | **10** |
| **9** | **group** | **Seminar & Paper Presentation** | **Water ch-5** | **20** |
| **10** | **individual** | **Listening skill test** | **Exercise and recreation ch-7** | **10** |

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**(Description of formative Assessment)**

**Class: II FA 3 Session: 2015-2016 Subject: EVS**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **S.No** | **Type of Activity** | **Tasks of Assessment** | **Chapter Name** | **Total Marks** |
| **1** | **group** | **Slogan writing & poster making** | **Plant kingdom ch-12** | **10** |
| **2** | **Individual** | **Experiment /Debate /Speech** | **Plant kingdom ch-12** | **10** |
| **3** | **Individual** | **Map work /graphic organizer** | **Animal kingdom ch-13** | **10** |
| **4** | **Individual** | **Extempore** | **My school ch-10** | **10** |
| **5** | **Individual** | **Class work &Home Work** | **All the chapter** | **5** |
| **6** | **Individual** | **Good handwriting** | **All the chapter** | **2.5** |
| **7** | **Individual** | **General behaviour &discipline** | **In the full FA3** | **2.5** |
| **8** | **Individual** | **Pen & Paper test (PSA)** | **My school my neighborhood** | **20** |
| **9** | **group** | **Symposium** | **My school ch-10** | **20** |
| **10** | **group** | **Case study analysis (Oral) based on life skill** | **My neighborhood** | **10** |

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**(Description of formative Assessment)**

**Class: II FA 4 Session: 2015-2016 Subject: EVS**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **S.No** | **Type of Activity** | **Tasks of Assessment** | **Chapter Name** | **Total Marks** |
| **1** | **individual** | **Reading skill** | **Our earth ch-15** | **10** |
| **2** | **individual** | **OTBA (Worksheet)** | **Our earth ch-15** | **10** |
| **3** | **group** | **Role play /dramatization** | **A clean world ch-16** | **10** |
| **4** | **group** | **Research work (survey)** | **A clean world ch-16** | **20** |
| **5** | **group** | **Reciprocal teaching** | **Means of transport ch-14** | **10** |
| **6** | **individual** | **Class work &home work** | **All the chapter** | **5** |
| **7** | **individual** | **Good hand writing** | **All the chapter** | **2.5** |
| **8** | **individual** | **General behavior &discipline** | **During FA4** | **2.5** |
| **9** | **individual** | **Pen & Paper test** | **Our earth clean world** | **20** |
| **10** | **group** | **Debate** | **Means of transport** | **10** |