**Syllabus for class-IInd English**

|  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- |
| **Chapter** **NO** | **Book Name** | **FA1** | **FA2** | **SA1** | **FA3** | **FA4** | **SA2** |
| **Reflections** |
| **Chapter Name:** |
| **1** | **The Ass and the grasshopper**  |  |  |  |  |  |  |
| **2** | **The fly** |  |  |  |  |  |  |
| **3** | **The story of Jesus** |  |  |  |  |  |  |
| **4** | **Heidi** |  |  |  |  |  |  |
| **5** | **Problem solved** |  |  |  |  |  |  |
| **6** | **The three little pigs** |  |  |  |  |  |  |
| **7** | **My Dog and I** |  |  |  |  |  |  |
| **8** | **The Vulture** |  |  |  |  |  |  |
| **9** | **Real Brotherly dove** |  |  |  |  |  |  |
| **10** | **The Pied piper of Hamelin** |  |  |  |  |  |  |
| **11** | **The moon** |  |  |  |  |  |  |
| **12** | **The story of band –Aid** |  |  |  |  |  |  |
| **13** | **Florence Nightingale** |  |  |  |  |  |  |
| **14** | **Someone** |  |  |  |  |  |  |
| **15** | **A play Based on a Jataka Tale**  |  |  |  |  |  |  |

 **Syllabus for class-IInd English**

|  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- |
| **Chapter** **NO** | **Book Name** | **FA1** | **FA2** | **SA1** | **FA3** | **FA4** | **SA2** |
| **Reflections** |
| **Chapter Name:** |
| **1** | **Naming words: Nouns** |  |  |  |  |  |  |
| **2** | **Adjectives** |  |  |  |  |  |  |
| **3** | **Paragraph (1)** |  |  |  |  |  |  |
| **4** | **Informal Letter** |  |  |  |  |  |  |
| **5** | **Comprehension**  |  |  |  |  |  |  |
| **6** | **Verbs** |  |  |  |  |  |  |
| **7** | **Pronouns** |  |  |  |  |  |  |
| **8** | **Story writing** |  |  |  |  |  |  |
| **9** | **Helping Verbs** |  |  |  |  |  |  |
| **10** | **Adverbs** |  |  |  |  |  |  |
| **11** | **Comprehension** |  |  |  |  |  |  |
| **12** | **Picture Composition**  |  |  |  |  |  |  |
| **13** | **Prepositions** |  |  |  |  |  |  |
| **14** | **Articles** |  |  |  |  |  |  |
| **15** | **Conjunctions** |  |  |  |  |  |  |
| **16** | **Formal Letter** |  |  |  |  |  |  |

**PARTAP WORLD SCHOOL.PATHANKOT**

**(Description of formative Assessment)**

 **Class: II FA I Session: 2015-2016 Subject: English**

|  |  |  |  |
| --- | --- | --- | --- |
| **S. No** | **Tasks of Assessment** | **Chapter Name** | **Total Marks** |
| **1.**  | **Collage –making** | **The story of Jesus** | **10** |
| **2.** | **Quiz (Writing)** | **The Ass and the grasshopper** | **10** |
| **3.** | **Creative writing** | **Paragraph** | **10** |
| **4.** | **Worksheet** | **Nouns** | **10** |
| **5.**  | **Class work & Homework** | **All the Chapters** | **5** |
| **6.** | **Good Hand Writing** | **All the Chapters** | **2.5** |
| **7.** | **General behaviour & discipline** | **For full Tenure** | **2.5** |
| **8.** | **Pen & Paper Test** | **1,2+Grammar** | **20** |
| **9.** | **Inter – Disciplinary Projects** | **The fly** | **10** |
| **10.** | **Group discussion** | **Adjectives** | **20** |

**PARTAP WORLD SCHOOL.PATHANKOT**

**(Description of formative Assessment)**

 **Class: II FA 2 Session: 2015-2016 Subject: English**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **S.No** | **Type of activity** | **Tasks of Assessment** | **Chapter Name** | **Total Marks** |
| **1.**  | **Group** | **Assignment** | **Verbs** | **10** |
| **2.** | **Individual** | **Worksheet on framing Questions** | **Problem solved** | **20** |
| **3.** | **Group** | **Model –Making** | **The three little pigs** | **10** |
| **4.** | **Individual** | **Conversation by framing dialogues** | **Heidi** | **10** |
| **5.**  | **Individual** | **Class work & Home work** | **All Chapters** | **5** |
| **6.** | **Individual** | **Good Handwriting** | **All Chapters** | **2.5** |
| **7.** | **Individual** | **General behaviour & discipline** | **For full Tenure** | **2.5** |
| **8.** | **Individual** | **Pen & Paper Test** | **6 + Pronoun** | **10** |
| **9.** | **Group** | **Seminar & Paper Presentation** | **Any given story** | **20** |
| **10.** | **Individual**  | **Listening Skill Test** | **Any topic (Educomp)** | **10** |

**PARTAP WORLD SCHOOL.PATHANKOT**

**(Description of formative Assessment)**

 **Class: II FA 3 Session: 2015-2016 Subject: English**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **S. No** | **Type of activity** | **Tasks of Assessment** | **Chapter Name** | **Total Marks** |
| **1.**  | **Group** | **Slogan writing &poster making** | **The vulture** | **10** |
| **2.** | **Group** | **Experiment /Debate /Speech**  | **Real Brotherly Love** | **10** |
| **3.** | **Individual** | **Map work /graphic organizer** | **The pied piper of Hamelin** | **10** |
| **4.** | **Individual** | **Extempore** | **Any given topic** | **10** |
| **5.**  | **Individual** | **Class work & Home work** | **All Chapters** | **5** |
| **6.** | **Individual** | **Good Handwriting** | **All Chapters** | **2.5** |
| **7.** | **Individual** | **General behavior & discipline** | **For full tenure** | **2.5** |
| **8.** | **Individual** | **Pen & Paper test (PSA)** | **Helping verbs Picture Composition**  | **20** |
| **9.** | **Group** | **Symposium** | **Adverbs** | **20** |
| **10.** | **Group** | **Case study analysis (Oral) based on life skill** | **Real Brotherly love** | **10** |

**PARTAP WORLD SCHOOL.PATHANKOT**

**(Description of formative Assessment)**

 **Class: II FA 4 Session: 2015-2016 Subject: English**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **S. No** | **Type of Activity** | **Tasks of Assessment** | **Chapter Name** | **Total Marks** |
| **1.**  | **Individual** | **Reading Skill** | **The story of Band –Aid** | **10** |
| **2.** | **Individual** | **OTBA (Worksheet)** | **Prepositions** | **10** |
| **3.** | **Group** | **Role play /Dramatiation** | **A play based on a jataka Jale** | **10** |
| **4.** | **Group** | **Research work (survey)** | **Florence nightingale** | **20** |
| **5.**  | **Group** | **Reciprocal teaching** | **The moon** | **10** |
| **6.** | **Individual** | **Class work & Home work** | **All Chapter** | **5** |
| **7.** | **Individual** | **Good hand writing** | **All chapter** | **2.5** |
| **8.** | **Individual** | **General behavior & discipline** | **For full tenure** | **2.5** |
| **9.** | **Individual** | **Pen &Paper test**  | **11,12+grammar Prepositions** | **20** |
| **10.** | **Group** | **Debate** | **Articles (group)** | **10** |