**PARTAP WORLD SCHOOL, PATHANKOT**

**(Description of formative Assessment)**

**Class: III FA I Session: 2015-2016 Subject: Math**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **S. No** | **Type of Activity** | **Tasks of Assessment** | **Chapter Name** | **Total Marks** |
| **1** | **group** | **Collage –making** | **Raman number** | **10** |
| **2** | **Individual** | **Quiz (Written)** | **Revision** | **10** |
| **3** | **group** | **Creative writing** | **Jobless(1to15)** | **10** |
| **4** | **Individual** | **Worksheet** | **Revision** | **10** |
| **5** | **Individual** | **Class Hand writing** | **All Chapter** | **5** |
| **6** | **Individual** | **Good Hand Writing** | **All chapter** | **2.5** |
| **7** | **Individual** | **General Behavior & Discipline** | **Full FA** | **2.5** |
| **8** | **Individual** | **Pen & Paper Test** | **Numbers ,Raman numbers** | **20** |
| **9** | **group** | **Inter –Disciplinary Projects** | **Raman numbers** | **10** |
| **10** | **group** | **Group discussion** | **Numbers** | **20** |

**PARTAP WORLD SCHOOL, PATHANKOT**

**(Description of formative Assessment)**

**Class: III FA 2 Session: 2015-2016 Subject: Math**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **S. No** | **Type of Activity** | **Tasks of Assessment** | **Chapter Name** | **Total Marks** |
| **1** | **group** | **Assignment** | **Addition** | **10** |
| **2** | **Individual** | **Worksheet an framing questions** | **Problem on addition** | **20** |
| **3** | **group** | **Model –Making** | **Addition** | **10** |
| **4** | **Individual** | **Conversation by framing dialogues** | **Problem on Subtraction** | **10** |
| **5** | **Individual** | **Class work & Home work** | **All Chapter** | **5** |
| **6** | **Individual** | **Good Handwriting** | **All Chapter** | **2.5** |
| **7** | **Individual** | **General Behavior & Discipline** | **Full FA** | **2.5** |
| **8** | **Individual** | **Pen & Paper Test** | **Subtraction ,Problem on Additional subtraction** | **10** |
| **9** | **group** | **Seminar & Paper Presentation** | **Addition** | **10** |
| **10** | **Individual** | **Listing skill Test** | **Subtraction** | **10** |

**PARTAP WORLD SCHOOL, PATHANKOT**

**(Description of formative Assessment)**

**Class: III FA 3 Session: 2015-2016 Subject: Math**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **S. No** | **Type of Activity** | **Tasks of Assessment** | **Chapter Name** | **Total Marks** |
| **1** | **group** | **Slogan writing & Poster making** | **Fraction** | **10** |
| **2** | **Individual** | **Experiment /Debate /Speech** | **Measurement of weight** | **10** |
| **3** | **Individual** | **Map work /Graphic Organizer** | **Capacity** | **10** |
| **4** | **Individual** | **Extempore** | **Measurement of length** | **10** |
| **5** | **Individual** | **Class work & Home work** | **All chapter** | **5** |
| **6** | **Individual** | **Good Handwriting** | **All chapter** | **2.5** |
| **7** | **Individual** | **General behavior & discipline** | **Full FA 3** | **2.5** |
| **8** | **Individual** | **Pen & Paper test (PSA )** | **Fraction measurement weight** | **20** |
| **9** | **group** | **Symposium** | **Measurement of Capacity** | **20** |
| **10** | **Individual** | **Case study analysis (Oral) Based on life skill** | **Measurement of Length** | **10** |

**PARTAP WORLD SCHOOL, PATHANKOT**

**(Description of formative Assessment)**

**Class: III FA 4 Session: 2015-2016 Subject: Math**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **S.NO** |  | **Tasks of Assessment** | **Chapter Name** | **Total Marks** |
| **1** | **Individual** | **Reading Skill** | **Time** | **10** |
| **2** | **Individual** | **OTBA(Worksheet)** | **Calendar** | **10** |
| **3** | **group** | **Role play /Dramatization** | **Time** | **10** |
| **4** | **group** | **Research work (Survey)** | **Calendar** | **20** |
| **5** | **group** | **Reciprocal teaching** | **Geometry** | **10** |
| **6** | **Individual** | **Class work & writing** | **All Chapter** | **5** |
| **7** | **Individual** | **Good Hand writing** | **All chapter** | **2.5** |
| **8** | **Individual** | **General behavior& discipline** | **All chapter** | **2.5** |
| **9** | **Individual** | **Pen & Paper test** | **Time calendar geometry** | **20** |
| **10** | **10.individual** | **Debate** | **Geometry** | **10** |

**Syllabus for class-III Math**

|  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- |
| **Chapter**  **NO** | **Book Name** | **FA1**  **22days for syllabus &9 day for syllabus** | **FA2**  **23 days for syllabus &21 days for Revision** | **SA1**  **8days for syllabus & 21 days for revision** | **FA3**  **32 days for syllabus & 10 days for revision** | **FA4**  **21 days for syllabus & 9 days for revision** | **SA2**  **7 days for syllabus & 21 days for revision** |
| **Composite Mathematics** |
| **Chapter Name:** |
| **1** | **Revision** |  |  |  |  |  |  |
| **3** | **Three digit number** |  |  |  |  |  |  |
| **9** | **Fraction** |  |  |  |  |  |  |
|  | **Table** |  |  |  |  |  |  |
| **2** | **Ordinal number** |  |  |  |  |  |  |
| **4** | **Even & Odd number** |  |  |  |  |  |  |
| **5** | **Addition** |  |  |  |  |  |  |
| **6** | **Subtraction** |  |  |  |  |  |  |
|  | **Table 1to 10 (dodging)** |  |  |  |  |  |  |
| **7** | **Multiplication** |  |  |  |  |  |  |
|  | **Table 11,12,13** |  |  |  |  |  |  |
| **8** | **Division** |  |  |  |  |  |  |
| **10** | **Money** |  |  |  |  |  |  |
| **12** | **Measurement of length** |  |  |  |  |  |  |
| **17** | **Pattern** |  |  |  |  |  |  |
| **11** | **Skip counting** |  |  |  |  |  |  |
| **13** | **Measurement of weight** |  |  |  |  |  |  |