**Syllabus for class-1st EVS**

|  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- |
| **Chapter** **NO** | **Book Name** | **FA1****T.days=31****20+11** | **FA2****T.days=31****20+11** | **SA1****T.days+42****6+36** | **FA3****T.days+43****24+19** | **FA4****T.days+32****18+14** | **SA2****T.days =28 6+22** |
| **My wonderful book of EVS** |
| **Chapter Name:** |
| **1** | **About me** |  |  |  |  |  |  |
| **2** | **Our wonderful body**  |  |  |  |  |  |  |
| **3** | **My family** |  |  |  |  |  |  |
| **4** | **Food And Water** |  |  |  |  |  |  |
| **5** | **Clothes** |  |  |  |  |  |  |
| **6** | **We need A house**  |  |  |  |  |  |  |
| **7** | **Good manners and habits** |  |  |  |  |  |  |
| **8** | **Safety rules** |  |  |  |  |  |  |
| **9** | **Plants Around us** |  |  |  |  |  |  |
| **10** | **Animals Around us** |  |  |  |  |  |  |
| **11** | **Our pets** |  |  |  |  |  |  |
| **12** | **Our school** |  |  |  |  |  |  |
| **13** | **Places in my Neighborhood** |  |  |  |  |  |  |
| **14** | **Our festivals** |  |  |  |  |  |  |
| **15** | **People who help us** |  |  |  |  |  |  |
| **16** | **Means of transport** |  |  |  |  |  |  |
| **17** | **Our Earth** |  |  |  |  |  |  |
| **18** | **The sky Above us** |  |  |  |  |  |  |

 **PARTAP WORLD SCHOOL.PATHANKOT**

**(Description of formative Assessment)**

 **Class: I FA I Session: 2015-2016 Subject: EVS**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **S.No** | **Type of Activity** | **Tasks of Assessment** | **Chapter Name** | **Total Marks** |
| **1** |  **Group** | **Collage –making** | **About me ch-1** | **10** |
| **2** |  **Group** | **Quiz (Writing)** | **Our wonderful body ch-2** | **10** |
| **3** |  **Group** | **Creative writing** | **My family ch-3** | **10** |
| **4** |  **Individual** | **Worksheet** | **Food and water ch-4** | **10** |
| **5** |  **Individual** | **Class work & Homework** | **All the chapters** | **5** |
| **6** |  **Individual** | **Good Hand Writing** | **All the chapters** | **2.5** |
| **7** |  **Individual** | **General behaviour & discipline** | **In the whole tenure** | **2.5** |
| **8** |  **Individual** | **Pen & Paper Test** | **Ch-3, ch-4** | **20** |
| **9** |  **Group** | **Inter – Disciplinary Projects** | **My family ch-3** | **10** |
| **10** |  **Group** | **Group discussion** | **Ch-4 food and water** | **20** |

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**(Description of formative Assessment)**

 **Class: I FA 2 Session: 2015-2016 Subject: EVS**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **S.No** | **Type of activity** | **Tasks of Assessment** | **Chapter Name** | **Total Marks** |
| **1** |  **Group** | **Assignment** | **Clothes ch-5** | **10** |
| **2** | **Individual** | **Worksheet on framing questions** | **Clothes ch -5** | **20** |
| **3** |  **Group** | **Model –Making** | **We need a house ch-6** | **10** |
| **4** |  **Group** | **Conversation by framing dialogues** | **Good manners and habits -7 Ch-7** | **10** |
| **5** |  **Individual** | **Class work & home work** | **All the chapters** | **5** |
| **6** |  **Individual** | **Good handwriting** | **All the chapters** | **2.5** |
| **7** |  **Individual** | **General behaviour &discipline** | **During the FA2** | **2.5** |
| **8** |  **Individual** | **Pen &Paper test** | **Ch-6, Ch-8** | **10** |
| **9** | **Group** | **Seminar & Paper Presentation**  | **Safety rules ch-8** | **20** |
| **10** | **Individual** | **Listening skill test** | **Safety rules Ch-8** | **10** |

**PARTAP WORLD SCHOOL.PATHANKOT**

**(Description of formative Assessment)**

 **Class: I FA 3 Session: 2015-2016 Subject: EVS**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **S.No** | **S. No** | **Tasks of Assessment** | **Chapter Name** | **Total Marks** |
| **1** | **Group** | **Slogan writing & poster making**  | **Our Festivals** | **10** |
| **2** |  **Individual** | **Experiment /Debate /Speech** | **Places in my Neighbourhood** | **10** |
| **3** | **Individual** | **Map work /graphic organizer**  | **Our School** | **10** |
| **4** | **Individual** | **Extempore** | **Festival** | **10** |
| **5** |  **Individual**  | **Class work &Home Work** | **All the chapters** | **5** |
| **6** | **Individual** | **Good handwriting** | **All the chapters** | **2.5** |
| **7** | **Individual** | **General behavior &discipline** | **Full tenure** | **2.5** |
| **8** |  **Individual** | **Pen & Paper test (PSA)** | **Places in my neighbourhood, festivals**  | **20** |
| **9** | **Group** | **Symposium** | **Our school** | **20** |
| **10** | **Group** | **Case study analysis (Oral) based on life skill** | **Our pets** | **10** |

 **PARTAP WORLD SCHOOL.PATHANKOT**

**(Description of formative Assessment)**

 **Class: I FA 4 Session: 2015-2016 Subject: EVS**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **S.No** | **S. No** | **Tasks of Assessment** | **Chapter Name** | **Total Marks** |
| **1** | **Individual** | **Reading skill** | **Our earth ch-17** | **10** |
| **2** |  **Individual** | **OTBA (Worksheet)** | **People who help us ch-15** | **10** |
| **3** |  **Group** | **Role play /dramatization** | **People who help us ch-15** | **10** |
| **4** |  **Group** | **Research work (survey)** | **Our earth ch-17** | **20** |
| **5** | **Group**  | **Reciprocal teaching** | **Means of transport ch-16** | **10** |
| **6** | **Individual** | **Class work &home work** | **All the chapters** | **5** |
| **7** |  **Individual** | **Good hand writing** | **All the chapters** | **2.5** |
| **8** |  **Individual** | **General behavior &discipline** | **In the full tenure** | **2.5** |
| **9** |  **Individual** | **Pen & Paper test** | **Means of transport, our earth** | **20** |
| **10** | **Group** | **Debate** | **Means of transport ch-16** | **10** |