**Syllabus for class-1st G.K**

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| --- | --- | --- | --- | --- | --- | --- | --- |
| **Chapter** **NO** | **Book Name** | **FA1****16 days****April -May** | **FA2****May-July** | **SA1****July –Aug****Sept** | **FA3****Sept –Oct****Nov** | **FA4****Nov-Dec** **Jan** | **SA2****Feb=March** |
| **Know and grow**  |
| **Chapter Name:** |
| **4.** | **Safety on the Road** |  |  |  |  |  |  |
| **5** | **Be clean Be healthy** |  |  |  |  |  |  |
| **8** | **Ball of a time** |  |  |  |  |  |  |
| **11** | **What do they play** |  |  |  |  |  |  |
| **12** | **Name the Game** |  |  |  |  |  |  |
| **13** | **Board Games** |  |  |  |  |  |  |
| **14** | **Match And Play** |  |  |  |  |  |  |
| **15** | **Doing words** |  |  |  |  |  |  |
| **16** | **Animal sounds** |  |  |  |  |  |  |
| **17** | **Tell me a story** |  |  |  |  |  |  |
| **18** | **Always in Two** |  |  |  |  |  |  |
| **19** | **World of colors** |  |  |  |  |  |  |
| **20** | **Opposite** |  |  |  |  |  |  |
| **21** | **I am proud to be an Indian** |  |  |  |  |  |  |
| **22** | **My country** |  |  |  |  |  |  |
| **23** | **About India** |  |  |  |  |  |  |
| **24** | **Religious in India** |  |  |  |  |  |  |
| **25** | **Beautiful India** |  |  |  |  |  |  |
| **26** | **Great Indians** |  |  |  |  |  |  |
| **27** | **Festivals of India** |  |  |  |  |  |  |
| **28** | **Famous Indians of today**  |  |  |  |  |  |  |

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| **Know and grow**  |
| **Chapter Name:** |
| **32** | **Parts of Body** |  |  |  |  |  |  |
| **33** | **Doctor at Home** |  |  |  |  |  |  |
| **34** | **Animal Picture Quiz** |  |  |  |  |  |  |
| **38** | **Animal and their Homes** |  |  |  |  |  |  |
| **39** | **Animals and their young ones** |  |  |  |  |  |  |
| **40** | **My home** |  |  |  |  |  |  |
| **41** | **Fun with numbers** |  |  |  |  |  |  |
| **44** | **Find the odd** |  |  |  |  |  |  |
| **46** | **One out** |  |  |  |  |  |  |
| **47** | **Modes of trans port** |  |  |  |  |  |  |
| **51** | **Musical Instruments** |  |  |  |  |  |  |
| **52** | **Clothes People wear** |  |  |  |  |  |  |
| **53** | **The four seasons** |  |  |  |  |  |  |
| **55** | **Test paper I** |  |  |  |  |  |  |
| **56** | **Test Paper II** |  |  |  |  |  |  |
| **57** | **Test Paper III** |  |  |  |  |  |  |
| **58** | **Test Paper IV** |  |  |  |  |  |  |