**Syllabus for class-V - Science**

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| --- | --- | --- | --- | --- | --- | --- | --- |
| **Chapter No** | **Book Name** | **FA1** | **FA2** | **SA1** | **FA3** | **FA4** | **SA2** |
| **Science Today** |
| **Chapter Name:** |
| **Ch-1** | **Growing Plants** |  |  |  |  |  |  |
| **Ch-2** | **Health & Hygiene** |  |  |  |  |  |  |
| **Ch-12** | **Our Environment**  |  |  |  |  |  |  |
| **Ch-3** | **Safety & first aid** |  |  |  |  |  |  |
| **Ch-4** | **Solid .Liquid & Gases** |  |  |  |  |  |  |
| **Ch-5** | **Rocks Minerals & Soil** |  |  |  |  |  |  |
| **Ch-6** | **Amazing Animals** |  |  |  |  |  |  |
| **Ch-7** | **Skeletal & Nervous system** |  |  |  |  |  |  |
| **Ch-8** | **Force ,Work & Energy** |  |  |  |  |  |  |
| **Ch-9** | **Essential for life Air** |  |  |  |  |  |  |
| **Ch-10** | **Earth ,Sun and Moon** |  |  |  |  |  |  |
| **Ch-11** | **Volcanic Eruptions** |  |  |  |  |  |  |

**PARTAP WORLD SCHOOL.PATHANKOT**

**(Description of formative Assessment)**

 **Class: V FA I Session: 2015-2016 Subject: - Science**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **S. No** | **Type of Activity**  | **Tasks of Assessment** | **Chapter Name** | **Total Marks** |
| **1.**  | **Group** | **Collage –making** | **Ch-1 Growing plants** | **10** |
| **2.** | **Individual** | **Quiz (Writing)** | **Ch-2 Health and hygiene** | **10** |
| **3.** | **Group** | **Creative writing** | **Ch-12 Our Environment** | **10** |
| **4.** | **Individual** | **Worksheet** | **Growing plants ,Health and hygiene** | **20** |
| **5.** | **Individual** | **Class work & Homework** | **All chapter of FA 1** | **5** |
| **6.**  | **Individual** | **Good Hand Writing** | **All chapter of FA 1** | **5** |
| **7.**  | **Individual** | **General behavior & discipline** | **All chapter of FA 1** | **5** |
| **8.**  | **Individual** | **Pen & Paper Test** | **Health & Hygiene** | **20** |
| **9.** | **Group** | **Inter – Disciplinary Projects** | **Ch-12 Our Environment** | **10** |
| **10.**  | **Group** | **Group discussion** | **Ch-2 Health and hygiene** | **10** |

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**(Description of formative Assessment)**

 **Class: V FA 2 Session: 2015-2016 Subject: Science**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **S. No** | **Type of Activity** | **Tasks of Assessment** | **Chapter Name** | **Total Marks** |
| **1.**  | **Group** | **Assignment** | **Ch-4 Solid Liquid and Gases** | **10** |
| **2.** | **Individual** | **Worksheet on training questions** | **Solid ,Liquid & Gases ,Safety and first aid** | **20** |
| **3.** | **Group** | **Model –Making** | **Ch-3 Safety and first aid**  | **10** |
| **4.**  | **Group** | **Conversation by framing dialogues** | **Ch-4 Solid ,Liquid and Gases** | **10** |
| **5.**  | **Individual** | **Class work & home work** | **All Chapters of FA2** | **5** |
| **6.**  | **Individual** | **Good handwriting** | **All Chapters of FA2** | **5** |
| **7.** | **Individual** | **General behavior &discipline** | **All Chapters of FA2** | **5** |
| **8.** | **Individual** | **Pen &Paper test** | **Safety and first aid** | **20** |
| **9.** | **Group** | **Seminar & Paper Presentation**  | **Ch-3 Safety and first aid** | **10** |
| **10.** | **Individual** | **Listening skill test** | **Ch-4 Solid ,Liquid and Gases** | **10** |

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**(Description of formative Assessment)**

 **Class: V FA 3 Session: 2015-2016 Subject: Science**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **S. No** | **Type of Activity** | **Tasks of Assessment** | **Chapter Name** | **Total Marks** |
| **1.**  | **Group** | **Slogan writing & poster making**  | **Ch-6 Amazing Animals** | **10** |
| **2.**  | **Group** | **Experiment /Debate /Speech** | **Ch-7 Skeletal and Nervous System** | **10** |
| **3.**  | **Individual** | **Map work /graphic organizer**  | **Ch-7 Skeletal and Nervous System** | **10** |
| **4.**  | **Individual** | **Extempore** | **Ch-6 Amazing Animals** | **10** |
| **5.**  | **Individual** | **Class work &Home Work** | **All chapters of FA3** | **5** |
| **6.**  | **Individual** | **Good handwriting** | **All chapters of FA3** | **5** |
| **7.**  | **Individual** | **General behavior &discipline** | **All chapters of FA3** | **5** |
| **8.**  | **Individual** | **Pen & Paper test (PSA)** | **Skeletal and Nervous system** | **20** |
| **9.** | **Group** | **Symposium** | **Ch-6 Amazing Animals** | **10** |
| **10.** | **Group** | **Case study analysis (Oral) based on life skill** | **Ch-7 Skeletal and Nervous System** | **20** |

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**(Description of formative Assessment)**

 **Class: V FA 4 Session: 2015-2016 Subject: Science**

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| --- | --- | --- | --- | --- |
| **S. No** | **Type of Activity** | **Tasks of Assessment** | **Chapter Name** | **Total Marks** |
| **1.**  | **Individual** | **Reading skill** | **All chapter of FA 4** | **10** |
| **2.**  | **Individual** | **OTBA (Worksheet)** | **Ch-8 Force ,Work And Energy** | **20** |
| **3.** | **Group** | **Role play /dramatization** | **Ch- 9 Essential for life :Air** | **10** |
| **4.**  | **Group** | **Research work (survey)** | **Ch-8 Force work and Energy** | **10** |
| **5.**  | **Group** | **Reciprocal teaching** | **Ch-9 Essential for life** | **10** |
| **6.** | **Individual** | **Class work &home work** | **All chapters of FA -4** | **5** |
| **7.**  | **Individual** | **Good hand writing** | **All chapters of FA**  | **5** |
| **8.**  | **Individual** | **General behavior &discipline** | **All chapters of FA**  | **5** |
| **9.**  | **Individual** | **Pen & Paper test** | **Force, work & Energy** | **20** |
| **10.** | **Group** | **Debate** | **Ch-9 essential for life :Air** | **10** |