**PARTAP WORLD SCHOOL, PATHANKOT**

**(Description of formative Assessment)**

**Class: X FA I Session: 2015-2016 Subject: - Science**

|  |  |  |  |
| --- | --- | --- | --- |
| **S. No** | **Tasks of Assessment** | **Chapter Name** | **Total Marks** |
| **1. Group** | **Collage –making** | **Life process** | **10** |
| **2.Individual** | **Quiz (Writing)** | **Electricity** | **10** |
| **3.Group** | **Creative writing** | **Particle Life** | **10** |
| **4.Individual** | **Worksheet** | **Chemical Rations and equations** | **10** |
| **5. Individual** | **Class work & Homework** | **All chapter** | **5** |
| **6. Individual** | **Good Hand Writing** | **All chapter** | **2.5** |
| **7. Individual** | **General behavior & discipline** | **All chapter** | **2.5** |
| **8. Individual** | **Pen & Paper Test** | **All chapter** | **20** |
| **9. Group** | **Inter – Disciplinary Projects** | **Life process** | **10** |
| **10. Group** | **Group discussion** | **Chemical rations and equation** | **20** |

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**(Description of formative Assessment)**

**Class: X FA 2 Session: 2015-2016 Subject: Science**

|  |  |  |  |
| --- | --- | --- | --- |
| **S. No** | **Tasks of Assessment** | **Chapter Name** | **Total Marks** |
| **1. Group** | **Assignment** | **Acids Bases and salts** | **10** |
| **2.Individual** | **Worksheet on training questions** | **Magnetic Effect of Electric current** | **20** |
| **3.Group** | **Model –Making** | **Magnetic Effect of Electric current** | **10** |
| **4. Group** | **Conversation by framing dialogues** | **Control and Co – Ordination** | **10** |
| **5. Individual** | **Class work & home work** | **All chapter** | **5** |
| **6. Individual** | **Good handwriting** | **All chapter** | **2.5** |
| **7. Individual** | **General behavior &discipline** | **All chapter** | **2.5** |
| **8. Individual** | **Pen &Paper test** | **All chapter** | **10** |
| **9.Group** | **Seminar & Paper Presentation** | **Control and co-ordination** | **20** |
| **10.Individual** | **Listening skill test** | **Aids .Bases and salts /metals and Non –Metals** | **10** |

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**(Description of formative Assessment)**

**Class: X FA 3 Session: 2015-2016 Subject: Science**

|  |  |  |  |
| --- | --- | --- | --- |
| **S. No** | **Tasks of Assessment** | **Chapter Name** | **Total Marks** |
| **1. Group** | **Slogan writing & poster making** | **How do organisms reproduce?** | **10** |
| **2. Group** | **Experiment /Debate /Speech** | **Carbon and its compounds** | **10** |
| **3. Individual** | **Map work /graphic organizer** | **Light –Refraction and Refraction** | **10** |
| **4. Individual** | **Extempore** | **Carbon and its – compounds** | **10** |
| **5. Individual** | **Class work &Home Work** | **All chapter** | **5** |
| **6. Individual** | **Good handwriting** | **All chapter** | **2.5** |
| **7. Individual** | **General behavior &discipline** | **All chapter** | **2.5** |
| **8. Individual** | **Pen & Paper test (PSA)** | **All chapter** | **20** |
| **9.Group** | **Symposium** | **How living organism Reproduce?** | **20** |
| **10. Group** | **Case study analysis (Oral) based on life skill** | **Light –Reflection and refraction** | **10** |

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**(Description of formative Assessment)**

**Class: X FA 4 Session: 2015-2016 Subject: Science**

|  |  |  |  |
| --- | --- | --- | --- |
| **S. No** | **Tasks of Assessment** | **Chapter Name** | **Total Marks** |
| **1. Individual** | **Reading skill** | **Our Environment** | **10** |
| **2. Individual** | **OTBA (Worksheet)** | **Periodic classification of elements** | **10** |
| **3.Group** | **Role play /dramatization** | **Human eye and colorful world** | **10** |
| **4. Group** | **Research work (survey)** | **Management of natural Resources** | **20** |
| **5. Individual** | **Reciprocal teaching** | **Periodic classifications of Elements** | **10** |
| **6.Individual** | **Class work &home work** | **All chapter** | **5** |
| **7. Individual** | **Good hand writing** | **All chapter** | **2.5** |
| **8. Individual** | **General behavior &discipline** | **All chapter** | **2.5** |
| **9. Individual** | **Pen & Paper test** | **All chapter** | **20** |
| **10.Group** | **Debate** | **Management of Natural Resources** | **10** |