**PARTAP WORLD SCHOOL**

**(Description of Formative Assessment)**

**Class: - 10th FA-1( ) Session: - 2015-16 Subject: - Social Science**

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| **S. No.** | **Tasks of Assessment** | **Chapter Name** | **Total Marks** |
| **1** | **Collage-making** | **Resources and Development [Group Activity]** | **10** |
| **2** | **Quiz (written)** | **Development [Individual]** | **10** |
| **3** | **Creative writing** | **Resources and Development [Individual]** | **10** |
| **4** | **Worksheets** | **Power Sharing, Development [Individual]** | **10** |
| **5** | **Class work & Homework** | **All the chapters [Individual]** | **5** |
| **6** | **Good Hand writing** | **All the chapters [Individual]** | **2.5** |
| **7** | **General Behaviour & Discipline** | **All the chapters [Individual]** | **2.5** |
| **8** | **Pen & Paper Test** | **All the chapters [Individual]** | **20** |
| **9** | **Inter- Disciplinary Projects** | **General Topic From Economics [Group]** | **10** |
| **10** | **Group Discussion** | **Unit- Resources of Geography [Group]** | **20** |

**PARTAP WORLD SCHOOL**

**(Description of Formative Assessment)**

**Class: - 10th FA-2( ) Session: - 2015-16 Subject: - Social Science**

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| **S. No.** | **Tasks of Assessment** | **Chapter Name** | **Total Marks** |
| **1** | **Assignment** | **Federalism [Group]** | **10** |
| **2** | **Worksheets on framing questions** | **The Age of Industrialisation [Individual]** | **20** |
| **3** | **Model- Making** | **Planning of ideal colony [Group]** | **10** |
| **4** | **Conversation by Framing Dialogues** | **Forest and wildlife Resources [Group]** | **10** |
| **5** | **Class work & Home work** | **All the chapter [Individual]** | **5** |
| **6** | **Good Handwriting** | **All the chapter [Individual]** | **2.5** |
| **7** | **General Behaviour & Discipline** | **All the chapter [Individual]** | **2.5** |
| **8** | **Pen & Paper Test** | **All the chapter [Individual]** | **10** |
| **9** | **Seminar & Paper Presentation** | **The Age of Industrialisation [Group]** | **20** |
| **10** | **Listening Skills Test** | **All the chapter [Individual]** | **10** |

**PARTAP WORLD SCHOOL**

**(Description of Formative Assessment)**

**Class: - 10th FA-3( ) Session: - 2015-16 Subject: - Social Science**

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| **S. No.** | **Tasks of Assessment** | **Chapter Name** | **Total Marks** |
| **1** | **Slogan writing & poster making** | **Money and Credit [ Group]** | **10** |
| **2** | **Experiment/Debate/ Speech** | **Minerals and Energy Resources [Group]** | **10** |
| **3** | **Map work / graphic organiser** | **Minerals & Energy Resources [Individual]** | **10** |
| **4** | **Extempore** | **Popular struggle and movements [Individual]** | **10** |
| **5** | **Class work & Home work** | **All the chapter [Individual]** | **5** |
| **6** | **Good Handwriting** | **All the chapter [Individual]** | **2.5** |
| **7** | **General behaviour & discipline** | **All the chapter [Individual]** | **2.5** |
| **8** | **Pen & Paper test (PSA)** | **All the chapter [Individual]** | **20** |
| **9** | **Symposium** | **Money and credit [Group]** | **20** |
| **10** | **Case study analysis (oral) based on life skill** | **Unit – Economics [Group]** | **10** |

**PARTAP WORLD SCHOOL**

**(Description of Formative Assessment)**

**Class: - 10th FA-4( ) Session: - 2015-16 Subject: - Social Science**

|  |  |  |  |
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| **S. No.** | **Tasks of Assessment** | **Chapter Name** | **Total Marks** |
| **1** | **Reading skill** | **All the chapter [Individual]** | **10** |
| **2** | **OTBA (worksheet)** | **Nationalism in Europe [Individual]** | **10** |
| **3** | **Role play/ Dramatisation** | **Nationalism in Europe [Group]** | **10** |
| **4** | **Research work (survey)** | **Manufacturing Industries [Group]** | **20** |
| **5** | **Reciprocal teaching** | **Globalisation [Group]** | **10** |
| **6** | **Class work & Home work** | **All the chapters [Individual]** | **5** |
| **7** | **Good Hand Writing** | **All the chapters [Individual]** | **2.5** |
| **8** | **General behaviour & Discipline** | **All the chapters [Individual]** | **2.5** |
| **9** | **Pen & paper test** | **All the chapters [Individual]** | **20** |
| **10** | **Debate** | **Globalisation [Group]** | **10** |