**Split-up Syllabus for class: - 8th Social Studies**

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| **S.****No.** | **Months** | **Book Name**  | **FA1** | **FA2** | **SA1** | **FA3** | **FA4** | **SA2** |
| **Chapter Name History** |
| **1** |  | **The Modern Period** | $$√$$ |  | $$√$$ |  |  |  |
| **2** |  | **The Expansion of**  |  |  |  |  |  |  |
|  |  | **British Power** | $$√$$ |  | $$√$$ |  |  |  |
|  |  |  |  |  |  |  |  |  |
| **3** |  | **Tribal Communities** |  | $$√$$ | $$√$$ |  |  |  |
|  |  |  |  |  |  |  |  |  |
| **4** |  | **The great up poising** |  |  | $$√$$ |  |  |  |
| **6** |  | **Reforms in Indian society** |  |  | $$√$$ |  |  |  |
|  |  |  |  |  |  |  |  |  |
|  |  | **Geography** |  |  |  |  |  |  |
| **1** |  | **Resources** | $$√$$ |  | $$√$$ |  |  |  |
| **5** |  | **Agriculture** |  |  |  |  |  |  |
| **3** |  | **Natural resources Matural veg. & wildlife** |  | $$√$$ | $$√$$ |  |  |  |
| **2** |  | **Natural resources land soil & water** |  |  |  |  |  |  |
| **4** |  | **Mineral power & resources** |  |  | $$√$$ |  |  |  |
|  |  | **SPL** |  |  |  |  |  |  |
| **1** |  | **The constitution & needs for laws**  | $$√$$ |  | $$√$$ |  |  |  |
| **2** |  | **Ideal of our constitution** |  | $$√$$ | $$√$$ |  |  |  |
| **4** |  | **The Judiciary** |  |  | $$√$$ |  |  |  |
| **7** |  | **Untouchability** |  |  | $$√$$ |  |  |  |
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| **S.****No.** | **Months** | **Book Name**  | **FA1** | **FA2** | **SA1** | **FA3** | **FA4** | **SA2** |
| **Chapter Name** |
|  |  | **History** |  |  |  |  |  |  |
| **7** |  | **The National movement first- Phase** |  |  |  | $$√$$ |  | $$√$$ |
| **9** |  | **India after Independence** |  |  |  |  |  | $$√$$ |
| **5** |  | **Educational & British rule**  |  |  |  |  | $$√$$ | $$√$$ |
| **8** |  | **The National movement sec. Phase** |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |
|  |  | **Geography** |  |  |  |  |  |  |
| **6** |  | **Major Crops agriculture & Development** |  |  |  | $$√$$ |  | $$√$$ |
| **8** |  | **Industries- comparative studies** |  |  |  | $$√$$ |  | $$√$$ |
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| **7** |  | **Manufacturing Industries** |  |  |  |  |  | $$√$$ |
| **8** |  | **Human Resources** |  |  |  |  |  |  |
|  |  | **SPL** |  |  |  |  |  |  |
| **3** |  | **The Parliamentary System** |  |  |  | $$√$$ |  | $$√$$ |
| **5** |  | **The Police & Courts** |  |  |  |  |  | $$√$$ |
| **8** |  | **Govt for development** |  |  |  |  | $$√$$ | $$√$$ |
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